

مَنْ جَاءَ بِالْحَسَنَةِ فَلَهُ عَشْرُ أَمْثَالِهَا

*The reward of each good deed will be ten times*

ہر نیکی کا بدلہ دس نیکیوں کا اجر

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حَامِدٌ أَوْ مُصَلِّئًا-----اتَّابِعْ

يَا أَيُّهَا الَّذِينَ آمَنُوا اتَّقُوا اللَّهَ وَلْتَنْتَظِرْ نَفْسُ مَا قَدَّمْتُمْ لِغَدٍ وَاتَّقُوا اللَّهَ ۚ إِنَّ اللَّهَ خَبِيرٌ  
بِمَا تَعْمَلُونَ۔ (المشر-18)

*O you who believe! Be mindful of Allah and let every person  
look to what he has sent forth for tomorrow, and fear Allah.*

*Verily, Allah is All-Aware of what you do.)*

اے ایمان والو! اللہ سے ڈرو اور ہر جان دیکھے کہ اس نے کل کے لیے آگے کیا بھیجا ہے اور اللہ سے ڈرو بیشک اللہ  
تمہارے اعمال سے خوب خبردار ہے۔

محسن انسانیت ﷺ نے فرمایا: جس کا آج اس کے گزشتہ کل سے بہتر نہیں وہ تباہ ہو گیا۔

قول عمر بن خطاب رضی اللہ عنہ: حاسبوا أنفسكم قبل أن تحاسبوا۔۔۔ اپنا محاسبہ کرو اس سے پہلے کہ  
تمہارا حساب ہو اور وزن کئے جانے سے پہلے اپنے اعمال کا وزن کر لو۔ (ترمذی)

نئے سال کی دعا:

اللَّهُمَّ أَدْخِلْهُ عَلَيْنَا بِالْأَمْنِ وَالْإِيمَانِ ، وَالسَّلَامَةِ وَالْإِسْلَامِ ، وَرِضْوَانٍ مِنَ الرَّحْمَنِ ،  
وَجَوَارٍ مِنَ الشَّيْطَانِ .

ترجمہ: اے اللہ اس چاند کو ہمارے اوپر امن، ایمان، سلامتی اور اسلام کے ساتھ اور رحمن کی رضامندی اور شیطان کے بچاؤ کے ساتھ داخل فرما۔

عن عبد الله بن هشام قال: كان أصحاب رسول الله صلى الله عليه وسلم يتعلمون هذا الدعاء إذا دخلت السنة أو الشهر۔  
مجمع الزوائد و منبع الفوائد میں ہے کہ رسول اللہ ﷺ کے اصحاب نئے سال یا نئے مہینہ کے آغاز پر مذکورہ بالا دعا سکھاتے یعنی اس کا اہتمام فرمایا کرتے تھے۔

**نئے سال کے آغاز پر خیر و عافیت اور صحت و سلامتی کی دعا:**

آئیے رب ارحم الراحمین سے دعا کریں کہ وہ اس نئے سال کو سب کیلئے صحت و عافیت اور سعادت و نیک بخشی کا سال بنائے۔ اللہ تعالیٰ اس نئے سال کو ہم سب کیلئے، پوری امت مسلمہ کیلئے اور پوری انسانیت کیلئے ہدایت، خیر و سلامتی، امن و عافیت اور معاشی استحکام کا ذریعہ بنائے۔ آمین

سال تو بدلتے رہتے ہیں، آئیے ہم سب اپنے آپ کو بدلنے کی کوشش کریں۔

*We ask Allah that he make this year new year full of Iman and faith, good health, wellbeing , contentment, source of peace and protection for everyone InshaAllah. We ask that He allow us to continue upon goodness and stability in our lives.*

Indeed, the best way we can embark upon and aim to continue in this new year is by increasing in **performing good deeds**.

So, the wise one is the one who observes himself and takes himself to account, reflecting on what has passed and preparing for what is to come.

لِّلَّذِينَ أَحْسَنُوا فِي هَذِهِ الدُّنْيَا حَسَنَةٌ وَلَدَارُ الْآخِرَةِ خَيْرٌ وَلَنِعْمَ دَارُ الْمُتَّقِينَ

*For those who do good in this world is good; and the home of the Hereafter is better. And how excellent is the home of the righteous. [Qur'an: 16:30]*

The Prophet (PBUH) said:

مَا مِنْكُمْ مِنْ أَحَدٍ إِلَّا سَيُكَلِّمُهُ اللَّهُ، لَيْسَ بَيْنَهُ وَبَيْنَهُ تُرْجُمَانٌ، فَيَنْظُرُ أَيَمَنَ مِنْهُ فَلَا يَرَى إِلَّا مَا قَدَّمَ مِنْ عَمَلِهِ، وَيَنْظُرُ أَيْسَرَ مِنْهُ فَلَا يَرَى إِلَّا مَا قَدَّمَ مِنْ عَمَلِهِ

*"There will be none among you, but his Lord will talk to him, and there will be no interpreter between him and Allah. He will look to his right and see nothing but his deeds which he has sent forward and will look to his left and see nothing but his deeds which he has sent forward." [Bukhari]*

Let us maintain continuous **self-accountability**, and persistently seek what elevates our soul and maintains its happiness. Let us our trust in Allah be unwavering, and let our ambition driven by sound will, **optimism**, hope in Allah, tranquillity, and righteousness.

The Prophet (PBUH) said:

الْبِرُّ مَا سَكَنتَ إِلَيْهِ النَّفْسُ، وَاطْمَأَنَّ إِلَيْهَا الْقَلْبُ، وَالْإِثْمُ مَا لَمْ تَسْكُنْ إِلَيْهِ  
النَّفْسُ، وَلَمْ يَطْمَئِنَّ إِلَيْهِ الْقَلْبُ

Righteousness is that which the soul is at ease with, and the heart is tranquil with. Sin is that which causes uneasiness in the soul and turmoil in the heart". [Ahmad]

Therefore, the happy one is the one who holds himself accountable and observes his soul to ensure its righteousness. The years of our lives pass and continue to unfold, and our actions are being recorded and our words and deeds are being written.

لَا يُغَادِرُ صَغِيرَةً وَلَا كَبِيرَةً إِلَّا أَحْصَاهَا

*Every small and great thing is enumerated. (Quran: 18:49).*

For this reason, it is important for us to strive in performing what Allah has enjoined upon us, in accordance with His saying:

وَأَقِيمُوا الصَّلَاةَ وَآتُوا الزَّكَاةَ وَمَا تُقَدِّمُوا لِأَنْفُسِكُمْ مِنْ خَيْرٍ تَجِدُوهُ عِنْدَ اللَّهِ

*And establish prayer, give zakah, and whatever good you put forward for yourselves—you will find it with Allah. (Quran:2:110).*

Let us try **being good to everyone**, treating them with kindness, fulfilling their rights, and avoiding any injustice towards them.

The Prophet (PBUH) said:

مَنْ كَانَتْ لَهُ مَظْلَمَةٌ لِأَخِيهِ مِنْ عَرَضِهِ أَوْ شَيْءٍ؛ فَلْيَتَحَلَّلْهُ مِنْهُ

*Whoever has done wrong to his brother, whether concerning his honour or anything else, let him seek his pardon." [Bukhari]*

The first and foremost duty of a Muslim is the *performance of prayer*:

وَأَقِمِ الصَّلَاةَ طَرَفَيِ النَّهَارِ وَزُلْفًا مِنَ اللَّيْلِ إِنَّ الْحَسَنَاتِ يُذْهِبْنَ السَّيِّئَاتِ

*And establish prayer at the two ends of the day and at the approach of the night. Indeed, good deeds remove sins. That is a reminder for those who remember.*

[Qur'an: 11:114]

Doing good deeds includes the drawing near to Allah through seeking forgiveness and *repentance*, as Allah says:

إِلَّا مَنْ تَابَ وَآمَنَ وَعَمِلَ عَمَلًا صَالِحًا فَأُولَئِكَ يُبَدِّلُ اللَّهُ سَيِّئَاتِهِمْ حَسَنَاتٍ

وَكَانَ اللَّهُ غَفُورًا رَحِيمًا

*Except for those who repent, believe and do righteous work. For them Allah will replace their sins with good deeds. And Allah is always Forgiving and Merciful.* [Qur'an: 25:70]

From that which increases good deeds is to interact with people with good behavior.

The Prophet (pbuh) said:

أَكْمَلُ الْمُؤْمِنِينَ إِيمَانًا أَحْسَنُهُمْ خُلُقًا، وَخَيْرُكُمْ خِيَارُكُمْ لِنِسَائِهِمْ

*The most perfect man in his faith among the believers is the one whose behavior is most excellent; and the best of you are those who are the best to their women."*

[Tirmidhi and Abu Dawud]

This hadith makes it clear that the closest of those to Allah are those with the **best manners** and behaviors, and this starts with our family. This is why Allah rewards with good whomsoever is good in the raising and upbringing of their children and whosoever is good in showing piety to their parents.

Similarly, whoever shows good to their neighbors, the orphans, the poor, and shows good to whoever is in need of support, they shall find themselves of those beloved to Allah, as He says:

وَاللَّهُ يُحِبُّ الْمُحْسِنِينَ

*And Allah loves the doers of good. [Qur'an: 3:134]*

So, if a human being does that which he has been commanded to do and does good to the creation of Allah, then he can be hopeful of Allah's love and mercy to come to him. For Allah is the best of those who reward good with good, and a person who sincerely does good for the sake of Allah will have his reward multiplied and increased by Him. Allah says:

مَنْ جَاءَ بِالْحَسَنَةِ فَلَهُ عَشْرُ أَمْثَالِهَا

*Whoever comes [on the Day of Judgement] with a good deed will have ten times likewise [to his credit]*

[Qur'an: 6: 160]

رحمت الہی سے بندے کو اسکی ہر نیکی کا اجر و ثواب کم از کم دس گنا دیا جاتا ہے۔

So, let each of us try in adhering to righteousness for the sake of Allah and His Messenger. In this regard a person should invest

their time in drawing near to Allah, *doing goodness to creation*, such that one can attain unto Paradise, as Allah says:

وَمَنْ يُطِيعِ اللَّهَ وَرَسُولَهُ فَقَدْ فَازَ فَوْزًا عَظِيمًا

*And whoever obeys Allah and His Messenger has certainly attained a great attainment. [Qur'an: 33: 71]*

Indeed, from the greatest of deeds of righteousness, is adhering to the performance of the Friday prayer.

From that which is recommended on Jum'ah is to increase in one's dhikr such as the recitation of the Qur'an, especially the recitation of Surah al-Kahf. Similarly, it is prescribed to engage in much salawat and durood upon the Prophet (PBUH). As the Prophet (PBUH) said:

إِنَّ مِنْ أَفْضَلِ أَيَّامِكُمْ يَوْمَ الْجُمُعَةِ... فَأَكْثَرُوا عَلَيَّ مِنَ الصَّلَاةِ فِيهِ

*'Indeed, the best of your days is Friday... So, send a great deal of peace and blessings upon me on that day'* [Abu Dawud]

So, O Allah, make us of those who invest time in doing goodness, until we attain your special love and mercy.

And with this we ask You Allah that You send Your prayers and blessings upon all the Prophets and Messengers especially our Prophet Muhammad.

O Allah send Your peace and blessings upon him, and upon his noble family, his companions.

And have mercy, our Lord, upon our fathers and mothers, and upon whoever has a right upon us.

O Allah, confer upon us Your blessings and do not make us from those who despair.

O Allah: bless us in this life with that which is good and in the next life that which is good and save us from the hellfire.

O Allah, please accept from us our deeds and increase us in goodness and multiply for us our rewards.

*I conclude my sermon by asking Allah's forgiveness for me and you, so seek his forgiveness because He is the most Forgiving, the most Merciful.*

أَقُولُ قَوْلِي هَذَا وَأَسْتَغْفِرُ اللَّهَ لِي وَلَكُمْ، فَاسْتَغْفِرُوهُ إِنَّهُ هُوَ الْغَفُورُ الرَّحِيمُ